









## School Information






### A. GENERAL INFORMATION :

| S.No. | INFORMATION                           | DETAILS  |
|-------|---------------------------------------|--|
| 1     | NAME OF THE SCHOOL                    | SANT NIRANKARI PUBLIC SCHOOL                               |
| 2     | AFFILIATION NO. ( IF APPLICABLE )     | 2730754  |
| 3     | SCHOOL CODE ( IF APPLICABLE )         | 85340  |
| 4     | COMPLETE ADDRESS WITH PIN CODE        | 20 B BLOCK, TILAK NAGAR , NEW DELHI - 110018               |
| 5     | PRINCIPAL NAME & QUALIFICATION        | LEENA KAPOOR<br>M.COM , B.ED                               |
| 6     | SCHOOL EMAIL ID                       | <a href="mailto:snpstn@snps.edu.in">snpstn@snps.edu.in</a> |
| 7     | CONTACT DETAILS ( LANDLINE / MOBILE ) | 01142341247  |

### B. DOCUMENTS AND INFORMATION :

| S.NO. | DOCUMENTS / INFORMATION  | UPLOAD DOCUMENTS  |
|-------|--|---|
| 1     | COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION , IF ANY   |  Enclosure-1.pdf   |
| 2     | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE   |  Enclosure-2.pdf |
| 3     | COPY OF NO OBJECTION CERTIFICATE ( NOC) ISSUED , IF APPLICABLE, BY THE STAFF GOVT. / UT  |  Enclosure-3.pdf |
| 4     | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND IT'S RENEWAL IF APPLICABLE   |  Enclosure-4.pdf |
| 5     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  |  Enclosure-5.pdf |
| 6     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BU THE COMPETENT AUTHORITY  |  Enclosure-6.pdf |
| 7     | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL |  Enclosure-7.pdf |
| 8     | COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATES   |  Enclosure-8.pdf |

| S.NO. | DOCUMENTS/ INFORMATION | UPLOAD DOCUMENTS |
|-------|------------------------|------------------|
|-------|------------------------|------------------|

|   |  |  |
|---|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL  |  Enclosure-9.pdf  |
| 2 | ANNUAL ACADEMIC CALENDER   |  Enclosure-10.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE ( SMC )                          |  Enclosure-11.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION ( PTA ) MEMBERS                 |  Enclosure-12.pdf |
| 5 | LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  Enclosure-13.pdf |

#### C. RESULT AND ACADEMICS :

RESULT CLASS : X

| S.NO | YEAR      | NO. OF REGISTERED | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
|------|-----------|-------------------|------------------------|-----------------|
| 1    | 2020-2021 | 62                | 62                     | 100%            |
| 2    | 2021-2022 | 34                | 34                     | 100%            |
| 3    | 2022-2023 | 55                | 52                     | 95%             |

RESULT CLASS : XII

| S.NO | YEAR           | NO. OF REGISTERED | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|------|----------------|-------------------|------------------------|-----------------|---------|
|      | NOT APPLICABLE |                   |                        |                 |         |
|      |                |                   |                        |                 |         |

#### D. STAFF ( TEACHING )

| S.NO | INFORMATION                                      | DETAILS                    |
|------|--|----------------------------|
| 1    | PRINCIPAL  | 01                         |
| 2    | TOTAL NO OF TEACHERS<br>PGT<br>TGT<br>PRT<br>NTT | 34<br>02<br>16<br>13<br>03 |
| 3    | TEACHERS SECTION RATIO                           | 1:40                       |
| 4    | DETAILS OF SPECIAL EDUCATOR                      | 02                         |

|   |  |    |
|---|--|----|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01 |
|---|--|----|

E. SCHOOL INFRASTRUCTURE :

| S.NO | INFORMATION   | DETAILS   |
|------|---|---|
| 1    | TOTAL CAMPUS AREA OF THE SCHOOL ( IN SQUARE MTR. )  | 3958.47   |
| 2    | NO. AND SIZE OF THE CLASS ROOMS ( IN SQ. MTR.)  | 41 rooms, 22x 20  |
| 3    | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS ( IN SQ. MTR.                          | 5 , 22x 32  |
| 4    | INTERNET FACILITY ( Y/N)  | YES   |
| 5    | NO. OF GIRLS TOILETS  | 15  |
| 6    | NO. OF BOYS TOILETS   | 31 INCLUDING URINALS  |
|      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/kQi9moTBdq4">https://youtu.be/kQi9moTBdq4</a> |