### **School Information**

### A. GENERAL INFORMATION:

| S.No. | INFORMATION                  | DETAILS                       |
|-------|------------------------------|-------------------------------|
| 1     | NAME OF THE SCHOOL           | SANT NIRANKARI PUBLIC SCHOOL  |
| 2     | AFFILIATION NO. ( IF         | 2730754                       |
|       | APPLICABLE )                 |                               |
| 3     | SCHOOL CODE ( IF APPLICABLE  | 85340                         |
|       | )                            |                               |
| 4     | COMPLETE ADDRESS WITH PIN    | 20 B BLOCK, TILAK NAGAR , NEW |
|       | CODE                         | DELHI - 110018                |
| 5     | PRINCIPAL NAME &             | LEENA KAPOOR                  |
|       | QUALIFICATION                | M.COM , B.ED                  |
| 6     | SCHOOL EMAIL ID              | snpstn@snps.edu.in            |
| 7     | CONTACT DETAILS ( LANDLINE / | 01142341247                   |
|       | MOBILE)                      |                               |

### B. DOCUMENTS AND INFORMATION:

| S.NO. | DOCUMENTS / INFORMATION                      | UPLOAD DOCUMENTS |
|-------|--|------------------|
| 1     | COPIES OF AFFILIATION/ UPGRADATION LETTER    | Enclosure-1.pdf  |
|       | AND RECENT EXTENSION OF AFFILIATION , IF     |                  |
|       | ANY  |                  |
| 2     | COPIES OF SOCIETIES / TRUST / COMPANY        | Enclosure-2.pdf  |
|       | REGISTRATION / RENEWAL CERTIFICATE AS        |                  |
|       | APPLICABLE                                   |                  |
| 3     | COPY OF NO OBJECTION CERTIFICATE ( NOC)      | Enclosure-3.pdf  |
|       | ISSUED , IF APPLICABLE, BY THE STAFF GOVT. / |                  |
|       | UT   |                  |
| 4     | COPIES OF RECOGNITION CERTIFICATE UNDER      | Enclosure-4.pdf  |
|       | RTE ACT 2009, AND IT'S RENEWAL IF            |                  |
|       | APPLICABLE                                   |                  |
| 5     | COPY OF VALID BUILDING SAFETY CERTIFICATE    | Enclosure-5.pdf  |
|       | AS PER THE NATIONAL BUILDING CODE            |                  |
| 6     | COPY OF VALID FIRE SAFETY CERTIFICATE        | Enclosure-6.pdf  |
|       | ISSUED BU THE COMPETENT AUTHORITY            |                  |
| 7     | COPY OF THE DEO CERTIFICATE SUBMITTED BY     | Enclosure-7.pdf  |
|       | THE SCHOOL FOR AFFILIATION / UPGRADATION     |                  |
|       | / EXTENSION OF AFFILIATION OR SELF           |                  |
|       | CERTIFICATION BY SCHOOL                      |                  |
| 8     | COPIES OF VALID WATER , HEALTH AND           | Enclosure-8.pdf  |
|       | SANITATION CERTIFICATES                      |                  |

| S.NO. | DOCUMENTS/ INFORMATION   | UPLOAD DOCUMENTS |
|-------|--|------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL  | Enclosure-9.pdf  |
| 2     | ANNUAL ACADEMIC CALENDER   | Enclosure-10.pdf |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE ( SMC )                                | Enclosure-11.pdf |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION ( PTA ) MEMBERS                       | Enclosure-12.pdf |
| 5     | LAST THREE YEAR RESULT OF<br>THE BOARD EXAMINATION AS<br>PER APPLICABILITY | Given Below:     |

### C. RESULT AND ACADEMICS:

RESULT CLASS: X

| S.NO | YEAR      | NO. OF     | NO. OF   | PASS       |
|------|-----------|------------|----------|------------|
|      |           | REGISTERED | STUDENTS | PERCENTAGE |
|      |           |            | PASSED   |            |
| 1    | 2021-2022 | 60         | 59       | 98.33%     |
| 2    | 2022-2023 | 55         | 52       | 95%        |
| 3    | 2023-2024 | 62         | 60       | 96.7%      |

## **RESULT CLASS: XII**

| S.NO | YEAR      | NO. OF<br>REGISTERED | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE |
|------|-----------|----------------------|------------------------------|--------------------|
| 1    | 2023-2024 | 36                   | 36                           | 100%               |
|      |           |                      |                              |                    |

# D. STAFF ( TEACHING )

| S.NO | INFORMATION                 | DETAILS |
|------|-----------------------------|---------|
| 1    | PRINCIPAL                   | 01      |
| 2    | TOTAL NO OF TEACHERS        | 34      |
|      | PGT                         | 02      |
|      | TGT                         | 16      |
|      | PRT                         | 13      |
|      | NTT                         | 03      |
| 3    | TEACHERS SECTION RATIO      | 1:40    |
| 4    | DETAILS OF SPECIAL EDUCATOR | 02      |
| 5    | DETAILS OF COUNSELLOR AND   | 01      |

| WELLNESS TEACHER |  |
|------------------|--|
|------------------|--|

### E. SCHOOL INFRASTRUCTURE:

| S.NO | INFORMATION                  | DETAILS                      |
|------|------------------------------|------------------------------|
| 1    | TOTAL CAMPUS AREA OF THE     | 3958.47                      |
|      | SCHOOL ( IN SQUARE MTR. )    |                              |
| 2    | NO. AND SIZE OF THE CLASS    | 41 rooms, 22x 20             |
|      | ROOMS ( IN SQ. MTR.)         |                              |
| 3    | NO. AND SIZE OF LABORATORIES | 5 , 22x 32                   |
|      | INCLUDING COMPUTER LABS ( IN |                              |
|      | SQ. MTR.                     |                              |
| 4    | INTERNET FACILITY ( Y/N)     | YES                          |
| 5    | NO. OF GIRLS TOILETS         | 15                           |
| 6    | NO. OF BOYS TOILETS          | 31 INCLUDING URINALS         |
|      | LINK OF YOUTUBE VIDEO OF THE | https://youtu.be/kQi9moTBdq4 |
|      | INSPECTION OF SCHOOL         |                              |
|      | COVERING THE                 |                              |
|      | INFRASTRUCTURE OF THE        |                              |
|      | SCHOOL                       |                              |